



## MISSION STATEMENT

The mission of the  
*Anamosa Community School District*  
is to provide **ALL** students  
**EDUCATIONAL OPPORTUNITIES**  
to **learn** and **achieve**  
in a rapidly **changing** global  
society.

Anamosa Community School District  
Board of Directors Regular Meeting  
Administrative Offices - Board Room  
**November 21, 2016 - 7:00 p.m.**

## **TENTATIVE AGENDA**

- |                                                             |         |
|-------------------------------------------------------------|---------|
| 1. Call to Order                                            | Exhibit |
| 2. Roll Call and Determination of a Quorum                  |         |
| 3. Adoption of Agenda                                       |         |
| 4. Communication from Individuals & Delegation              |         |
| Recognize Visitors & Community Input                        |         |
| 5. Consent Agenda (Review & Approval)                       |         |
| Minutes of Board Meeting                                    | A       |
| Bills due and payable and bills paid between Board Meetings | B       |
| Financial Reports                                           | C       |
| 6. Resignations                                             | D       |
| 7. Personnel Appointments & Adjustments                     | E       |
| 8. Academic Highlight                                       | F       |

## **OLD BUSINESS**

- |                                    |   |
|------------------------------------|---|
| 1. Current/Future Building Project | G |
|------------------------------------|---|

## **NEW BUSINESS**

- |                                                                                                          |   |
|----------------------------------------------------------------------------------------------------------|---|
| 1. SBRC Application for Increasing Enrollment, Open Enrollment Out and LEP Instruction Beyond Five Years | H |
| 2. Upcoming Board Meeting Date and Time Adjustments                                                      | I |
| 1. Start Time of Second Regular Board Meeting in December, 2016                                          |   |
| 2. Date of First Regular Board Meeting in January, 2017                                                  |   |
| 3. Morning Use of District Facilities by Non-District Activities                                         | J |
| 4. Data Review: MAP, ACT, FAST                                                                           | K |

## **REPORTS**

1. Principal Reports
2. Superintendent Report
3. Committee Reports
4. Board Comments

## **ADJOURN**

## **IMPORTANT DATES**

December 5, 2016 - Regular Board Meeting  
December 19, 2016 - Regular Board Meeting

It is the policy of the Anamosa Community School District not to discriminate on the basis of race, color, national origin, sex, disability, religion, creed, age (for employment), marital status (for programs), sexual orientation, gender identity and socioeconomic status (for programs) in its educational programs and its employment practices. There is a grievance procedure for processing complaints of discrimination. If you have questions or a grievance related to this policy, please contact Superintendent Lisa Beames, 200 S. Garnavillo Street, Anamosa, IA 52205, 319-462-4321, lbeames@anamosa.k12.ia.us

**BOARD OF EDUCATION MEETING  
November 21, 2016**

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**ISSUE:** Minutes of Board Meetings

**CONTACT:** Recording Secretary, Don Folkerts

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**BACKGROUND:**

The previous meeting minutes are attached for review and approval at the meeting.

**THE SUPERINTENDENT'S RECOMMENDATION IS:**

“the Board of Education approve the minutes of the October 17, 2016 Regular Meeting and the November 7, 2016 Regular Meeting.”

Anamosa Community School District  
Regular Meeting  
October 17, 2016

The Anamosa Board of Education met in regular session on October 17, 2016, at 7:02 p.m., in the Anamosa Schools Administrative Offices with President Behnke presiding. Members present: McKean, Riniker, Claussen and Sayre. Directors Kilburg and Braden were absent.

Motion by McKean, seconded by Riniker to adopt the agenda, as printed. Motion carried 5-0.

Motion by Riniker, seconded by Claussen to approve the consent agenda (minutes dated 9/19, 9/29 and 10/3, claims, financial reports), as submitted. Motion carried 5-0.

Motion by McKean, seconded by Riniker to approve the transfer of Darcy Jacobs from Cook to Cook/Manager, at the Anamosa High School, effective October 18, 2016. Motion carried 5-0.

Motion by McKean, seconded by Riniker to approve the hiring of Abbey Faust, Special Education Par educator, effective October 18, 2016. Motion carried 5-0.

Motion by McKean, seconded by Riniker to approve the transfer of Nicholas Booth from Assistant 7th/8th Grade Wrestling Coach to Head 7th/8th Grade Wrestling Coach, effective immediately. Motion carried 5-0.

Motion by McKean, seconded by Riniker to approve the hiring of Ruben Chavez, Assistant Varsity Wrestling Coach, effective October 20, 2016. Motion carried 5-0.

Motion by McKean, seconded by Riniker to approve the hiring of Ruben Chavez, Assistant 7th/8th Grade Wrestling Coach, effective October 20, 2016 (4/5 contract). Motion carried 5-0.

Motion by Riniker, seconded by Sayre to approve early graduation requests as requested subject to the students completing the required courses. Motion carried 5-0.

Taylor Blinks

Brady Eilers

Joel Holland

Director Kilburg came into attendance at this time.

Motion by Riniker, seconded by McKean to approve fundraising requests for AMS Band/Music and AHS Student Council, as presented. Motion carried 6-0.

Motion by McKean, seconded by Kilburg to set a Public Hearing on the conveyance of said property in attached Resolution for November 7, 2016, at 7:00 p.m., in the Board Room at the Anamosa Schools Administrative Offices, 200 S. Garnavill9o Street, Anamosa and that the Board Secretary is authorized and directed to prepare, publish and distribute the Notice of Hearing. Motion carried 6-0.

Motion by Sayre, seconded by Kilburg to petition for entrance into the River Valley Conference for student activities effective for 2018-19. Motion carried 6-0.

Motion by Kilburg, seconded by Riniker to approve the creation of a position to ensure appropriate care and preparation of outdoor athletic fields and complexes as well as to provide additional support for buildings and grounds operational needs. Motion carried 6-0.

Motion by Kilburg, seconded by Sayre to adjourn at 7:45 p.m. Motion carried 6-0.

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President

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Secretary



Anamosa Community School District  
Regular Meeting  
November 7, 2016

The Anamosa Board of Education met in regular session on November 7, 2016, at 7:02 p.m., in the Anamosa Schools Administrative Offices with President Behnke presiding. Members present: Kilburg, McKean, Riniker, Claussen, Sayre and Braden.

A public hearing was held at this time regarding a Conveyance of Easement question. No one in attendance had any questions or comments regarding this proposal so President Behnke declared the hearing closed at 7:01 p.m.

Motion by Kilburg, seconded by Braden to adopt the agenda, as amended. Motion carried 7-0.

Motion by Riniker, seconded by Kilburg to approve the resignation of Suzanne Loehr, Health Secretary, effective November 3, 2016. Motion carried 7-0.

Motion by Riniker, seconded by Kilburg to approve the resignation of Whitney Ryan, Special Education Para-educator, effective November 3, 2016. Motion carried 7-0.

Motion by Riniker, seconded by Kilburg to approve the resignation of Nilan Lansing, Special Education Para-educator, effective November 10, 2016. Motion carried 7-0.

Motion by Riniker, seconded by Kilburg to approve the resignation of Holly Loomis, Special Education Para-educator, effective November 14, 2016. Motion carried 7-0.

Motion by Riniker, seconded by Kilburg to approve the hiring of Jeff Heitz, Special Education/Pre School Route, effective November 8, 2016. Motion carried 7-0.

Motion by Riniker, seconded by Kilburg to approve the hiring of Terri McConaughy, St. Pat's to Strawberry Hill Student Transfer, effective November 8, 2016. Motion carried 7-0.

Motion by Kilburg, seconded by McKean to approve the 2017 Senior Class Trip Itinerary and fund raising ideas, as presented. Motion carried 5-2; Nays: Riniker and Claussen.

Motion by Kilburg, seconded by Riniker to approve a bid from Eyes & Ears for \$13,800.00 for delivery, installation and configuration of a video system for the lobby and classrooms at the high school. Motion carried 6-1; Nay: Claussen.

Motion by McKean, seconded by Kilburg to approve a Resolution for Conveyance of Easement, as attached. Motion carried 7-0.

Motion by McKean, seconded by Riniker to approve the Summer Feeding Program for the summer of 2017 at the Anamosa Middle School and Strawberry Hill Elementary providing the demographics are met. Strawberry Hill Elementary will be a closed campus serving the children of the Anamosa Raiders Kids Club and the Summer Reading Academy. Motion carried 7-0.

Motion by Riniker, seconded by Kilburg to approve an open enrollment request out of the district immediately. Motion carried 7-0.

Motion by Riniker, seconded by Sayre to adjourn at 8:25 p.m. Motion carried 7-0.

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President

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Secretary

**BOARD OF EDUCATION MEETING  
November 21, 2016**

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**ISSUE:** Bills Due and Payable and Bills Paid Between Board Meetings

**CONTACT:** Linda Von Behren, Business Manager

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**BACKGROUND:**

The Board authorizes the issuance of warrants of payment of claims against the District for goods and services. The Board will allow the warrants after the goods and services have been received and accepted in compliance with Board Policy Series 800.

**THE RECOMMENDATION IS:**

“the Board of Education approves the Bills Due and Payable and the Bills Paid Between Board Meetings.”

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

| Vendor                             | Warrant   | Date       | Amount    | Description                  |                  |
|------------------------------------|-----------|------------|-----------|------------------------------|------------------|
| <b>Fund 10</b>                     |           |            |           |                              |                  |
| 5 Star Plumbing, Inc               | GEN~90624 | 11/21/2016 | 1,400.00  | install drinking fountains - |                  |
| Agvantage Fs                       | GEN~90625 | 11/21/2016 | 4,649.82  | Diesel 600 gal               | Diesel 516.3 gal |
| Ahlers & Cooney, P.C.              | GEN~90626 | 11/21/2016 | 1,001.00  | legal svcs                   | Gas 447.9 gal    |
| Alliant Energy/IPL                 | GEN~90627 | 11/21/2016 | 27,077.39 | Elect - 10638 kwh            | Elect 54000 kwh  |
| City Of Anamosa                    | GEN~90628 | 11/21/2016 | 2,386.58  | Water                        | Water-Fit Ctr    |
| Anamosa Publications               | GEN~90629 | 11/21/2016 | 281.84    | public                       |                  |
| Apple Computer                     | GEN~90630 | 11/21/2016 | 98.97     | svc                          | viner sup        |
| Auto-Jet Muffler Corp              | GEN~90631 | 11/21/2016 | 268.58    | parts                        | softw            |
| Automotive Services                | GEN~90632 | 11/21/2016 | 95.00     | svc                          | tires            |
| Banowetz Lumber Company            | GEN~90633 | 11/21/2016 | 188.96    | ind tech sup                 |                  |
| Barnes & Noble                     | GEN~90634 | 11/21/2016 | 231.60    | prof books                   |                  |
| Barron Motor                       | GEN~90635 | 11/21/2016 | 664.94    | parts                        | sup              |
| Black Hills Energy                 | GEN~90637 | 11/21/2016 | 920.62    | Nat Gas 844 CCF              | additives        |
| Blade Pest Control                 | GEN~90638 | 11/21/2016 | 545.00    | svc                          | Nat Gas 57 CCF   |
| Blick Art Materials                | GEN~90639 | 11/21/2016 | 39.53     | art sup                      |                  |
| Capital Sanitary Supply            | GEN~90640 | 11/21/2016 | 2,879.91  | clng sup                     | parts            |
| Carquest Of Monticello             | GEN~90641 | 11/21/2016 | 24.99     | parts                        | paper prod       |
| Cdw Government                     | GEN~90642 | 11/21/2016 | 1,380.00  | MS Office                    |                  |
| Cedar Rapids Comm School Districts | GEN~90643 | 11/21/2016 | 753.42    | PMIC - Level 1               | PMIC             |
| Century Link                       | GEN~90644 | 11/21/2016 | 2,212.24  | phone                        | CO DSL           |
| Cesa 5                             | GEN~90645 | 11/21/2016 | 3,450.00  | subscrip - RTI               |                  |
| Continental Math League            | GEN~90646 | 11/21/2016 | 655.00    | Math League                  | Bus Garage Phone |
| Dept Of Education                  | GEN~90647 | 11/21/2016 | 1,040.00  | inspection                   |                  |
| Des Moines Stamp Mfg Co            | GEN~90648 | 11/21/2016 | 51.80     | sup                          |                  |
| EBSCO Information Services         | GEN~90649 | 11/21/2016 | 39.60     | periodicals                  |                  |
| William English III                | GEN~90650 | 11/21/2016 | 6.80      | part                         |                  |
| FileMaker, Inc.                    | GEN~90651 | 11/21/2016 | 156.00    | softw                        |                  |
| Flinn Scientific, Inc              | GEN~90652 | 11/21/2016 | 148.87    | sci sup                      |                  |
| Gateway Hotel & Conference Ctr     | GEN~90653 | 11/21/2016 | 120.96    | Speech Travel                |                  |
| Geisler Brothers Co                | GEN~90654 | 11/21/2016 | 10,442.80 | htg sup/svc                  | svc              |
| Grant Wood AEA                     | GEN~90655 | 11/21/2016 | 2,018.00  | sup-sci kit wkshps           | CPT reg          |
| Griggs Music                       | GEN~90656 | 11/21/2016 | 3,439.40  | French Horns                 | instru resale    |
| H & S Radiator Repair              | GEN~90657 | 11/21/2016 | 700.00    | parts                        |                  |
| Hillyard/Des Moines                | GEN~90658 | 11/21/2016 | 118.32    | clng sup                     |                  |
| Holiday Inn Conf Center            | GEN~90659 | 11/21/2016 | 638.40    | Dinger, Zach, Rice Travel    |                  |
| Holiday Inn-Downtown               | GEN~90660 | 11/21/2016 | 571.20    | ITEC Travel                  |                  |
| Houghton Mifflin Co                | GEN~90661 | 11/21/2016 | 1,445.60  | MS Curric                    | wrkbks           |

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

| Vendor                          | Warrant   | Date       | Amount     | Description          | REGIST X2<br>softw<br>sup | REGIST<br>tech sup |
|---------------------------------|-----------|------------|------------|----------------------|---------------------------|--------------------|
| IA Assoc Of School Boards       | GEN~90662 | 11/21/2016 | 1,112.00   | Drug testing, Dues   |                           |                    |
| Infrastructure Technology Solns | GEN~90663 | 11/21/2016 | 2,047.75   | monthly svc          |                           |                    |
| Iowa Prison Industries          | GEN~90664 | 11/21/2016 | 1,258.64   | htg sup              |                           |                    |
| ISBGA                           | GEN~90665 | 11/21/2016 | 100.00     | 16-17 Dues           |                           |                    |
| ITEC                            | GEN~90666 | 11/21/2016 | 645.00     | ITEC Reg             |                           |                    |
| IWI Motor Parts                 | GEN~90667 | 11/21/2016 | 175.84     | parts                |                           |                    |
| John Deere Financial            | GEN~90668 | 11/21/2016 | 603.14     | ind tech sup         |                           |                    |
| JW Pepper & Sons Inc            | GEN~90669 | 11/21/2016 | 287.04     | HS Vocal Music       |                           |                    |
| Theresa Kent                    | GEN~90670 | 11/21/2016 | 27.57      | sup                  |                           |                    |
| Koch Brothers, Inc              | GEN~90671 | 11/21/2016 | 691.43     | 10/8-11/7 meter      |                           |                    |
| LEAF                            | GEN~90672 | 11/21/2016 | 1,379.92   | copiers              |                           |                    |
| Learning A-Z                    | GEN~90673 | 11/21/2016 | 1,597.06   | softw                |                           |                    |
| Literacy Resources              | GEN~90674 | 11/21/2016 | 159.98     | SINA-sup             |                           |                    |
| The Lock Shop % Dennis Gray     | GEN~90675 | 11/21/2016 | 357.00     | svc                  |                           |                    |
| Lookout Books                   | GEN~90676 | 11/21/2016 | 228.20     | libr books           |                           |                    |
| Mathcounts Foundation           | GEN~90677 | 11/21/2016 | 240.00     | team registr         |                           |                    |
| Matheson Tri-Gas, Inc           | GEN~90678 | 11/21/2016 | 95.50      | Oct - Ind Tech       |                           |                    |
| Mayer-Johnson LLC               | GEN~90679 | 11/21/2016 | 408.00     | 4 yr old sup         |                           |                    |
| Menards                         | GEN~90680 | 11/21/2016 | 455.07     | bldg sup             |                           |                    |
| Mercer H&B Admin,IA Fiduciar    | GEN~90681 | 11/21/2016 | 101,101.94 | Dec Health Prem      |                           |                    |
| Mercer Health & Benefits LLC    | GEN~90682 | 11/21/2016 | 193.50     | oct svc              |                           |                    |
| Monticello Machine Shop         | GEN~90683 | 11/21/2016 | 499.83     | parts                |                           |                    |
| Office Depot                    | GEN~90684 | 11/21/2016 | 314.90     | sup                  |                           |                    |
| Oriental Trading Co             | GEN~90685 | 11/21/2016 | 65.86      | 4 yr old presch sup  |                           |                    |
| Nicole Plachetta                | GEN~90686 | 11/21/2016 | 92.28      | sup                  |                           |                    |
| Portzen Construction            | GEN~90687 | 11/21/2016 | 1,612.87   | svc                  |                           |                    |
| Brian Rechkemmer                | GEN~90688 | 11/21/2016 | 28.00      | presch               |                           |                    |
| Julie Rice                      | GEN~90689 | 11/21/2016 | 18.86      | TAG Travel - Oct     |                           |                    |
| April Rundquist                 | GEN~90692 | 11/21/2016 | 52.73      | Sp Ed Sup - L3       |                           |                    |
| Sadler Power Train              | GEN~90693 | 11/21/2016 | 162.21     | parts                |                           |                    |
| Sam's Club/Synchrony Bank       | GEN~90694 | 11/21/2016 | 207.52     | Garden Grant         |                           |                    |
| Charlotte Scheckel              | GEN~90695 | 11/21/2016 | 18.40      | Oct Home Sch Mileage |                           |                    |
| Scherrman's Implement           | GEN~90696 | 11/21/2016 | 36.00      | sup                  |                           |                    |
| School Bus Sales                | GEN~90697 | 11/21/2016 | 2,295.67   | parts                |                           |                    |
| School Specialty                | GEN~90698 | 11/21/2016 | 108.20     | sup                  |                           |                    |
| Staples Business Advantage      | GEN~90699 | 11/21/2016 | 146.30     | sup                  |                           |                    |
| Stephen Motors Inc              | GEN~90700 | 11/21/2016 | 855.52     | parts - presch bus   |                           |                    |
| Melissa Stoll                   | GEN~90701 | 11/21/2016 | 23.98      | comm/sup             |                           |                    |
| Superior Appliance              | GEN~90702 | 11/21/2016 | 1,038.00   | Perkins - FCS        |                           |                    |

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

| Vendor                         | Warrant              | Date       | Amount            | Description          |
|--------------------------------|----------------------|------------|-------------------|----------------------|
| Swisher Tractor Repair         | GEN~90703            | 11/21/2016 | 36.00             | svc                  |
| Tapkens Convenience Plus       | GEN~90704            | 11/21/2016 | 216.12            | gas                  |
| Thompson Truck & Trailer, Inc. | GEN~90705            | 11/21/2016 | 1,884.65          | tires                |
| Trugreen Processing Center     | GEN~90707            | 11/21/2016 | 197.00            | grounds svc          |
| Tyco Integrated Security       | GEN~90708            | 11/21/2016 | 91.71             | Nov svc              |
| Unitypoint Clinic              | GEN~90709            | 11/21/2016 | 162.00            | Phys- C Barnes       |
| Van Meter Inc                  | GEN~90710            | 11/21/2016 | 55.08             | elect sup            |
| Linda Vaughn                   | GEN~90711            | 11/21/2016 | 76.97             | sup                  |
| Walmart                        | GEN~90712            | 11/21/2016 | 588.59            | sup                  |
| Wapsi Waste Services           | GEN~90713            | 11/21/2016 | 45.00             | 10/22 svc            |
| Beth Waterman                  | GEN~90714            | 11/21/2016 | 29.44             | sup                  |
| Welter Storage Equip Co        | GEN~90715            | 11/21/2016 | 190.00            | tech sup             |
| West Music                     | GEN~90716            | 11/21/2016 | 1,507.66          | bass drum            |
| Windstream Communications      | GEN~90717            | 11/21/2016 | 636.10            | softw                |
| Dixie Wyckoff                  | GEN~90718            | 11/21/2016 | 96.60             | Oct Home Sch Mileage |
|                                | <b>Fund 10 Total</b> |            | <b>198,697.77</b> |                      |

NHS  
FCS Sup  
instru sup  
HS Vocal Music

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

| Vendor                  | Warrant              | Date       | Amount           | Description            |
|-------------------------|----------------------|------------|------------------|------------------------|
| Banowetz Lumber Company | GEN~90633            | 11/21/2016 | 4,474.53         | MS Press Box Materials |
| John Deere Financial    | GEN~90668            | 11/21/2016 | 122.68           | buddy benches install  |
| Rogers Concrete Const   | GEN~90690            | 11/21/2016 | 10,879.00        | SH Playground          |
| Rogers Ready Mix        | GEN~90691            | 11/21/2016 | 266.75           | ticket booth           |
|                         | <b>Fund 31 Total</b> |            | <b>15,742.96</b> |                        |

Well Shed  
ticket stand

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

Secretary

Board President

Vendor

Fund 36

Banowetz Lumber Company  
Beacon Athletics  
Cdw Government  
Tierney

| Warrant       | Date       | Amount    | Description           |
|---------------|------------|-----------|-----------------------|
| GEN~90633     | 11/21/2016 | 1,207.54  | MS Shed               |
| GEN~90636     | 11/21/2016 | 7,750.00  | backstop padding - by |
| GEN~90642     | 11/21/2016 | 27.50     | MS Projector Project  |
| GEN~90706     | 11/21/2016 | 1,220.00  | Screens X2            |
| Fund 36 Total |            | 10,205.04 |                       |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Secretary

Authorized and Approved

Board President

Vendor

Fund 91

|                                 |                      |            |                  |                         |                       |
|---------------------------------|----------------------|------------|------------------|-------------------------|-----------------------|
| Bennett CSD                     | EAR~1540             | 11/21/2016 | 400.00           | October Scholarships    |                       |
| Durant CSD                      | EAR~1541             | 11/21/2016 | 840.00           | October Scholarships    |                       |
| Grant Wood AEA                  | EAR~1542             | 11/21/2016 | 2,795.25         | October CART            |                       |
| Hacap                           | EAR~1543             | 11/21/2016 | 310.94           | RED Ahead               |                       |
| Sherri Hunt                     | EAR~1544             | 11/21/2016 | 342.37           | October Expenses        |                       |
| Jones Co Extension Service      | EAR~1545             | 11/21/2016 | 1,016.48         | Oct Child Care Resource |                       |
| Jones County Auditor            | EAR~1546             | 11/21/2016 | 2,042.35         | October Employer of     |                       |
| Little Friends Preschool        | EAR~1547             | 11/21/2016 | 70.00            | October Scholarships    |                       |
| Little Panther Preschool        | EAR~1548             | 11/21/2016 | 120.00           | October Scholarships    |                       |
| Lutheran Services In Iowa       | EAR~1549             | 11/21/2016 | 12,138.50        | Sept New parent Home    | Sept PAT Home Visit - |
| Midland Preschool               | EAR~1550             | 11/21/2016 | 1,400.00         | October Scholarships    | Sept New parent Home  |
| North Cedar CSD                 | EAR~1551             | 11/21/2016 | 216.00           | October Scholarships    |                       |
| North Cedar CSD Preschool       | EAR~1552             | 11/21/2016 | 114.00           | October Scholarships    |                       |
| Olin Cons Ind School            | EAR~1553             | 11/21/2016 | 280.00           | October Scholarships    |                       |
| Sacred Heart Preschool          | EAR~1554             | 11/21/2016 | 450.00           | October Scholarships    |                       |
| St. Patrick's Preschool         | EAR~1555             | 11/21/2016 | 600.00           | October Scholarships    |                       |
| Trinity Muscatine Public Health | EAR~1556             | 11/21/2016 | 340.42           | Sept Child Care Nurse   |                       |
| West Branch CSD                 | EAR~1557             | 11/21/2016 | 140.00           | October Scholarships    |                       |
| Zion Lutheran Preschool         | EAR~1558             | 11/21/2016 | 215.00           | October Scholarships    |                       |
|                                 | <b>Fund 91 Total</b> |            | <b>23,831.31</b> |                         |                       |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

Secretary

Board President



School District of Anamosa Community (FY 16-17)  
List of Paid Bills

Vendor

Fund 10

|                          |       |                      |                   |                   |                    |
|--------------------------|-------|----------------------|-------------------|-------------------|--------------------|
| Horace Mann              | GEN~0 | 10/26/2016           | 450.00            | Tsa/Ira/Annuities | Federal Income Tax |
| Iowa State Treasurer     | GEN~0 | 10/14/2016           | 1,473.00          | State Income Tax  | Federal Income Tax |
| Iowa State Treasurer     | GEN~0 | 10/18/2016           | 26,972.00         | State Income Tax  | Federal Income Tax |
| Iowa State Treasurer     | GEN~0 | 10/28/2016           | 1,423.00          | State Income Tax  |                    |
| Internal Revenue Service | GEN~0 | 10/14/2016           | 9,411.83          | Fica              |                    |
| Internal Revenue Service | GEN~0 | 10/18/2016           | 158,759.18        | Fica              |                    |
| Internal Revenue Service | GEN~0 | 10/28/2016           | 9,127.31          | Fica              |                    |
| Mass Mutual              | GEN~0 | 10/26/2016           | 5,180.00          | Tsa/Ira/Annuities |                    |
| Payflex Systems Usa      | GEN~0 | 10/12/2016           | 1,347.17          | Flex payment      |                    |
| Payflex Systems Usa      | GEN~0 | 10/19/2016           | 1,035.00          | Flex payment      |                    |
| Payflex Systems Usa      | GEN~0 | 10/26/2016           | 633.98            | Flex payment      |                    |
| Pay Schools              | GEN~0 | 10/31/2016           | 5.35              | Sept EP's         |                    |
| VALIC                    | GEN~0 | 10/26/2016           | 100.00            | Tsa/Ira/Annuities |                    |
| Voya                     | GEN~0 | 10/26/2016           | 1,000.00          | Tsa/Ira/Annuities |                    |
|                          |       | <b>Fund 10 Total</b> | <b>216,917.82</b> |                   |                    |

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

Vendor

Fund 10

|                            |           |                      |               |                   |  |
|----------------------------|-----------|----------------------|---------------|-------------------|--|
| Iowa Department of Revenue | GEN~90553 | 10/18/2016           | 159.10        | Other Ded Payable |  |
|                            |           | <b>Fund 10 Total</b> | <b>159.10</b> |                   |  |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

Secretary

Board President

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

Vendor

Fund 10

AEA Treasurer  
Horace Mann Life  
Iowa Public Employees Retire Sys

| Warrant       | Date       | Amount     | Description       |
|---------------|------------|------------|-------------------|
| GEN~90568     | 10/26/2016 | 4,291.47   | Organization Dues |
| GEN~90569     | 10/26/2016 | 157.50     | Other Ded Payable |
| GEN~90570     | 10/26/2016 | 113,269.35 | IPERS             |
| Fund 10 Total |            | 117,718.32 |                   |

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

Vendor

Fund 10

Sandy Antons  
Black Hills Energy  
Cardmember Services  
Roy Carter  
Carrie Fellingner  
Iowa Comm Network  
Mercer Health & Benefits LLC  
NEIBA  
Wapsi Waste Services

| Warrant       | Date       | Amount    | Description            |
|---------------|------------|-----------|------------------------|
| GEN~90571     | 10/25/2016 | 419.97    | libr books             |
| GEN~90572     | 10/25/2016 | 662.44    | Nat Gas 345 CCF        |
| GEN~90573     | 10/25/2016 | 3,152.88  | TQ registr - ITAG      |
| GEN~90574     | 10/25/2016 | 162.25    | travel                 |
| GEN~90575     | 10/25/2016 | 31.42     | gas reimb              |
| GEN~90576     | 10/25/2016 | 4,519.96  | Phone/Internet         |
| GEN~90577     | 10/25/2016 | 216.00    | Sept Svc               |
| GEN~90578     | 10/25/2016 | 42.00     | Honor Band Registr - 2 |
| GEN~90580     | 10/25/2016 | 1,191.25  | Oct svc                |
| Fund 10 Total |            | 10,398.17 |                        |

Nat Gas 231 CCF  
tech sup  
Nat Gas 166 CCF  
Revive

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

Secretary

Board President

**Vendor**

**Fund 10**

Collection Services Center

| Warrant              | Date       | Amount        | Description       |
|----------------------|------------|---------------|-------------------|
| GEN~90567            | 10/28/2016 | 340.73        | Other Ded Payable |
| <b>Fund 10 Total</b> |            | <b>340.73</b> |                   |

**Vendor**

**Fund 22**

Weers Insurance Agency

| Warrant              | Date       | Amount        | Description |
|----------------------|------------|---------------|-------------|
| GEN~90581            | 10/25/2016 | 468.00        | auto ins    |
| <b>Fund 22 Total</b> |            | <b>468.00</b> |             |

**Vendor**

**Fund 31**

Ricklefs Construction Inc

| Warrant              | Date       | Amount           | Description   |
|----------------------|------------|------------------|---------------|
| GEN~90579            | 10/25/2016 | 24,347.55        | Concess stand |
| <b>Fund 31 Total</b> |            | <b>24,347.55</b> |               |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Board President

| Vendor                              | Warrant | Date                 | Amount              | Description              |
|-------------------------------------|---------|----------------------|---------------------|--------------------------|
| <b>Fund 33</b>                      |         |                      |                     |                          |
| Bankers Trust; Corporate Trust Dept | GEN~0   | 10/14/2016           | 7,454.38            | electronic pay - October |
|                                     |         | <b>Fund 33 Total</b> | <b>7,454.38</b>     |                          |
| Payroll Deductions                  |         |                      | 211,700.38          |                          |
| General Fund                        |         |                      | 133,833.76          |                          |
| Management Fund                     |         |                      | 468.00              |                          |
| Capital Projects Fund               |         |                      | 24,347.55           |                          |
| SAVE                                |         |                      | 7,454.38            |                          |
| Total October Business Above        |         |                      | <u>\$377,804.07</u> |                          |

| Vendor                     | Warrant   | Date                 | Amount          | Description         |
|----------------------------|-----------|----------------------|-----------------|---------------------|
| <b>Fund 10</b>             |           |                      |                 |                     |
| Anamosa Floral             | GEN~90596 | 11/9/2016            | 67.50           | NHS                 |
| Chatfield Salvage & Towing | GEN~90597 | 11/9/2016            | 550.00          | parts               |
| Becky Keating              | GEN~90598 | 11/9/2016            | 11.15           | reimb - box top exp |
| Ode Design                 | GEN~90599 | 11/9/2016            | 82.00           | libr books          |
| Sam's Club/Synchrony Bank  | GEN~90600 | 11/9/2016            | 219.06          | FCS sup             |
| Select Service             | GEN~90601 | 11/9/2016            | 680.00          | July svc            |
| Trugreen Processing Center | GEN~90602 | 11/9/2016            | 197.00          | grounds svc         |
|                            |           | <b>Fund 10 Total</b> | <b>1,806.71</b> |                     |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

Secretary

Board President

Vendor

Fund 10

Collection Services Center  
ISCA  
Koch Brothers, Inc  
Scholastic Book Fairs-8  
Shover, Bert

| Warrant       | Date       | Amount   | Description         |
|---------------|------------|----------|---------------------|
| GEN~90595     | 11/10/2016 | 340.73   | Other Ded Payable   |
| GEN~90604     | 11/10/2016 | 440.00   | Registr - Lundsgaar |
| GEN~90605     | 11/10/2016 | 3,801.78 | meter               |
| GEN~90606     | 11/10/2016 | 88.95    | Garden Grant        |
| GEN~90608     | 11/10/2016 | 47.65    | parts               |
| Fund 10 Total |            | 4,719.11 |                     |

Registr - Jeffrey Registr - Vsetecka



Vendor

Fund 31

Security Equipment Inc

| Warrant       | Date       | Amount | Description |
|---------------|------------|--------|-------------|
| GEN~90607     | 11/10/2016 | 429.00 | HS security |
| Fund 31 Total |            | 429.00 |             |

Vendor

Fund 36

Douglass Communications

General Fund  
Payroll Deductions  
Capital Projects  
PPEL

| Warrant       | Date       | Amount   | Description            |
|---------------|------------|----------|------------------------|
| GEN~90603     | 11/10/2016 | 8,162.50 | 1/2 video system - PAC |
| Fund 36 Total |            | 8,162.50 |                        |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

\$15,117.32 Total November Business Prior to 11/21/16  
Authorized and Approved

Secretary

Board President

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

| Vendor                             | Warrant   | Date       | Amount   | Description               |                         |
|------------------------------------|-----------|------------|----------|---------------------------|-------------------------|
| <b>Fund 21</b>                     |           |            |          |                           |                         |
| Activity Fund- HS Music Trip FR    | ACT~66091 | 10/4/2016  | 7,032.31 | Transfer Funds from       |                         |
| Activity Fund- HS Music Trip FR    | ACT~66180 | 10/27/2016 | 588.00   | RAW                       |                         |
| Anamosa Community School           | ACT~66154 | 10/19/2016 | 1,854.40 | Class of 2016             | Class of 2014           |
| Anamosa Floral                     | ACT~66112 | 10/12/2016 | 22.50    | VB FR                     | Class of 2015           |
| Anamosa Floral                     | ACT~66181 | 10/27/2016 | 180.50   | Dance FR                  | XC FR                   |
| Scott Anderson                     | ACT~66113 | 10/12/2016 | 180.00   | 10-7-16 FB                | FB FR                   |
| Arts Share                         | ACT~66114 | 10/12/2016 | 128.00   | St Vending                | FB 10-3-16              |
| Deb Axline                         | ACT~66182 | 10/27/2016 | 35.00    | Week 7 Raffle - 3rd Place |                         |
| Kristen Barnette                   | ACT~66155 | 10/19/2016 | 35.00    | Week 6 Raffle - 3rd Place |                         |
| Brett Behrends                     | ACT~66156 | 10/19/2016 | 75.00    | Week 6 Raffle - 2nd Place |                         |
| Sam Burdt                          | ACT~66115 | 10/12/2016 | 75.00    | FB 9-29-16                |                         |
| Camp Courageous                    | ACT~66183 | 10/27/2016 | 50.00    | PTO Approved Projects     |                         |
| Cardmember Services                | ACT~66184 | 10/27/2016 | 1,932.42 | Dance FR                  | Robotics                |
| Ray Carley                         | ACT~66185 | 10/27/2016 | 95.00    | FB 10/21/16               |                         |
| Cascade High School                | ACT~66157 | 10/19/2016 | 65.00    | VB Entry 8/27/16          |                         |
| College Entrance Examination Board | ACT~66186 | 10/27/2016 | 360.00   | 160-145                   |                         |
| Bill Cooper                        | ACT~66158 | 10/19/2016 | 73.00    | FB 10/17/16               |                         |
| Cotton Gallery Ltd                 | ACT~66116 | 10/12/2016 | 395.00   | AMS Music FR              | Running Raider Marathon |
| Cotton Gallery Ltd                 | ACT~66159 | 10/19/2016 | 392.75   | FFA                       |                         |
| Maddie Decker                      | ACT~66092 | 10/4/2016  | 60.00    | AMS Student Activity Acct |                         |
| Maddie Decker                      | ACT~66117 | 10/12/2016 | 60.00    | VB 9-29-16                |                         |
| Maddie Decker                      | ACT~66160 | 10/19/2016 | 60.00    | VB 10/10/16               |                         |
| Delancey Electric                  | ACT~66118 | 10/12/2016 | 2,472.00 | HS Athletics              |                         |
| Derlein Scale Inc                  | ACT~66119 | 10/12/2016 | 70.00    | WR                        |                         |
| Elite Sports                       | ACT~66093 | 10/4/2016  | 279.86   | XC FR                     |                         |
| Jody Fairbanks                     | ACT~66187 | 10/27/2016 | 25.00    | FFA - Refund dues paid    |                         |
| Joe Fontenot                       | ACT~66161 | 10/19/2016 | 73.00    | FB 10/17/16               |                         |
| Marty Francksen                    | ACT~66162 | 10/19/2016 | 150.00   | Week 6 Raffle - 1st Place |                         |
| Sue Francksen                      | ACT~66188 | 10/27/2016 | 150.00   | Week 7 Raffle - 1st Place |                         |
| General Fund                       | ACT~66120 | 10/12/2016 | 33.60    | Reimb Printing and        |                         |
| General Fund                       | ACT~66189 | 10/27/2016 | 2,392.11 | Activity Workers          | Reimb officials payroll |
| Scott Gienapp                      | ACT~66121 | 10/12/2016 | 35.00    | Week 4 Raffle - 3rd Place | Weight Room             |
| Good News Tour & Travel            | ACT~66111 | 10/5/2016  | 8,850.00 | Payment #1                |                         |
| Grant Wood AEA                     | ACT~66094 | 10/4/2016  | 300.00   | MS Conc                   |                         |
| Greg Gravert                       | ACT~66122 | 10/12/2016 | 75.00    | FB 10-3-16                |                         |
| John Haldeman                      | ACT~66123 | 10/12/2016 | 150.00   | Week 4 Raffle - 1st Place |                         |
| Ben Happel                         | ACT~66124 | 10/12/2016 | 20.00    | Week 4 Raffle - Low       |                         |

School District of Anamosa Community (FY 16-17)

List of Paid Bills

| Vendor                             | Warrant   | Date       | Amount   | Description               |                       |
|------------------------------------|-----------|------------|----------|---------------------------|-----------------------|
| Happy Joes                         | ACT~66163 | 10/19/2016 | 69.16    | Class of 2018             | St Vending            |
| Dori Hillestad Butler              | ACT~66095 | 10/4/2016  | 1,000.00 | PTO Approved Projects     | St Hill Misc          |
| Eric Hoekstra                      | ACT~66125 | 10/12/2016 | 75.00    | FB 10-3-16                |                       |
| HS Petty Cash                      | ACT~66096 | 10/4/2016  | 2,000.00 | 10/7 Startup              |                       |
| HS Petty Cash                      | ACT~66164 | 10/19/2016 | 2,000.00 | FB Startup 10/21          |                       |
| Iowa HS Music Assoc                | ACT~66097 | 10/4/2016  | 210.00   | HS Vocal Music            |                       |
| Iowa High School Press Association | ACT~66190 | 10/27/2016 | 80.00    | St Vending                |                       |
| Iowa Prison Industries             | ACT~66191 | 10/27/2016 | 45.00    | posters                   |                       |
| ISU Dept of Music                  | ACT~66126 | 10/12/2016 | 60.00    | HS Vocal Music            |                       |
| Boyd James                         | ACT~66098 | 10/4/2016  | 75.00    | 9/26 FB                   |                       |
| John Deere Financial               | ACT~66127 | 10/12/2016 | 186.50   | FFA                       | HS Athletics          |
| Kauder Racing                      | ACT~66192 | 10/27/2016 | 644.00   | XC                        |                       |
| Phil Kauder, trustee               | ACT~66208 | 10/28/2016 | 225.00   | XC                        |                       |
| Blair Klinefelter                  | ACT~66193 | 10/27/2016 | 95.00    | FB 10/21/16               |                       |
| Doug Knickrehm                     | ACT~66128 | 10/12/2016 | 170.00   | 10-7-16 FB                | 10-6-16 FB            |
| McKenzie Kruchten                  | ACT~66129 | 10/12/2016 | 35.00    | Week 5 Raffle - 3rd Place |                       |
| Pat Loughren                       | ACT~66130 | 10/12/2016 | 75.00    | FB 10-4-16                |                       |
| Lenny Mais                         | ACT~66099 | 10/4/2016  | 70.00    | 9/15 FB                   |                       |
| Lenny Mais                         | ACT~66131 | 10/12/2016 | 245.00   | 10-7-16 FB                | 10-6-16 FB            |
| Lenny Mais                         | ACT~66165 | 10/19/2016 | 80.00    | FB 10/11/16               |                       |
| Ron Major                          | ACT~66166 | 10/19/2016 | 73.00    | FB 10/17/16               |                       |
| Chris Meinecke                     | ACT~66132 | 10/12/2016 | 186.00   | 10-7-16 FB                | 10-6-16 FB            |
| Aaron Miller                       | ACT~66133 | 10/12/2016 | 75.00    | 10-6-16 FB                |                       |
| Tom Miner                          | ACT~66100 | 10/4/2016  | 160.00   | 9/23 FB                   |                       |
| Doren Montgomery                   | ACT~66134 | 10/12/2016 | 75.00    | FB 10-4-16                |                       |
| Doren Montgomery                   | ACT~66167 | 10/19/2016 | 80.00    | FB 10/11/16               |                       |
| Monticello Express                 | ACT~66194 | 10/27/2016 | 136.50   | SH Misc - PBIS Post       |                       |
| Monticello Sports                  | ACT~66101 | 10/4/2016  | 832.00   | GBB                       | BBB                   |
| Monticello Sports                  | ACT~66135 | 10/12/2016 | 755.00   | HS Athletics              | Wt Room               |
| Monticello Sports                  | ACT~66168 | 10/19/2016 | 960.00   | vending resale            |                       |
| Motion Picture Licensing Corp      | ACT~66195 | 10/27/2016 | 107.08   | SH Misc                   | PTO Approved Projects |
| Nat'l FFA Organization             | ACT~66102 | 10/4/2016  | 844.00   | FFA                       |                       |
| Nat'l FFA Organization             | ACT~66169 | 10/19/2016 | 125.00   | FFA                       |                       |
| Northeast District FFA             | ACT~66170 | 10/19/2016 | 60.00    | FFA                       |                       |
| Nutritional Services Dept          | ACT~66196 | 10/27/2016 | 101.93   | Interact                  |                       |
| Cody Oakes                         | ACT~66197 | 10/27/2016 | 95.00    | FB 10/21/16               |                       |
| The Old Creamery Theatre           | ACT~66198 | 10/27/2016 | 630.00   | PTO Approved Projects     |                       |
| Adam Palmer                        | ACT~66199 | 10/27/2016 | 20.00    | Week 7 Raffle - 4th Place |                       |
| Petty Cash                         | ACT~66209 | 10/28/2016 | 102.00   | AMS Student Activity Acct |                       |

Wt Room

FB 9-29-16

FB

School District of Anamosa Community (FY 16-17)

List of Paid Bills

| Vendor                                    | Warrant   | Date       | Amount | Description               |                           |
|-------------------------------------------|-----------|------------|--------|---------------------------|---------------------------|
| Steve Pisarik                             | ACT~66171 | 10/19/2016 | 73.00  | FB 10/17/16               |                           |
| Mike Pond                                 | ACT~66103 | 10/4/2016  | 70.00  | 9/15 FB                   |                           |
| Mike Pond                                 | ACT~66136 | 10/12/2016 | 75.00  | FB 10-4-16                |                           |
| Mike Pond                                 | ACT~66172 | 10/19/2016 | 80.00  | FB 10/11/16               |                           |
| Kent Possehl                              | ACT~66137 | 10/12/2016 | 75.00  | FB 9-29-16                |                           |
| Mike Pownell                              | ACT~66104 | 10/4/2016  | 75.00  | 9/26 FB                   |                           |
| Really Good Stuff Inc                     | ACT~66200 | 10/27/2016 | 185.06 | PTO Approved Projects     |                           |
| Reiss, Jonathan or LeeAnn                 | ACT~66173 | 10/19/2016 | 13.99  | Returned lost book        |                           |
| Shannon Rickels                           | ACT~66138 | 10/12/2016 | 40.00  | Week 5 Raffle - 4th Place | Week 4 Raffle - 4th Place |
| Derek Roberts                             | ACT~66139 | 10/12/2016 | 150.00 | Week 5 Raffle - 1st Place |                           |
| Amy Rose                                  | ACT~66140 | 10/12/2016 | 75.00  | Week 4 Raffle - 2nd Place |                           |
| Bill Ross                                 | ACT~66141 | 10/12/2016 | 130.00 | VB 10-4-16                |                           |
| Steve Rucker                              | ACT~66142 | 10/12/2016 | 150.00 | FB 9-29-16                | FB 10-3-16                |
| Treasurer-State Of Ia                     | ACT~66201 | 10/27/2016 | 508.00 | vending resale            |                           |
| Sam's Club/Synchrony Bank                 | ACT~66105 | 10/4/2016  | 85.24  | MS Conc                   |                           |
| School Health Corp                        | ACT~66143 | 10/12/2016 | 539.28 | HS Athletics              |                           |
| Steve Scott                               | ACT~66144 | 10/12/2016 | 130.00 | VB 10-4-16                |                           |
| Kent Sesker                               | ACT~66106 | 10/4/2016  | 70.00  | 9/15 FB                   |                           |
| Sean Singewald                            | ACT~66202 | 10/27/2016 | 130.00 | FB 10/21/16               |                           |
| Tim Sloan                                 | ACT~66203 | 10/27/2016 | 95.00  | FB 10/21/16               |                           |
| Staples Business Advantage                | ACT~66107 | 10/4/2016  | 35.14  | PTO Approved Projects     |                           |
| Ryan Strasburg                            | ACT~66174 | 10/19/2016 | 20.00  | Week 6 Raffle - 4th Place |                           |
| LuAnn Streeter                            | ACT~66204 | 10/27/2016 | 75.00  | Week 7 Raffle - 2nd Place |                           |
| Subway                                    | ACT~66145 | 10/12/2016 | 570.00 | FB FR                     |                           |
| Subway                                    | ACT~66175 | 10/19/2016 | 422.75 | FB FR                     |                           |
| Rick Swan                                 | ACT~66108 | 10/4/2016  | 70.00  | 9/15 FB                   |                           |
| Rick Swan                                 | ACT~66146 | 10/12/2016 | 75.00  | FB 10-4-16                |                           |
| Rick Swan                                 | ACT~66176 | 10/19/2016 | 80.00  | FB 10/11/16               |                           |
| Jeff Tjaden                               | ACT~66205 | 10/27/2016 | 20.00  | Week 7 Raffle - Low       |                           |
| Teresa Tuetken                            | ACT~66177 | 10/19/2016 | 20.00  | Week 5 Raffle - Low       |                           |
| University of Iowa College of Engineering | ACT~66109 | 10/19/2016 | 0.00   | HS Athletics              | Robotics                  |
| University of Iowa College of Engineering | ACT~66147 | 10/12/2016 | 225.00 | Robotics                  |                           |
| Ron Van Hoeck                             | ACT~66148 | 10/12/2016 | 95.00  | 10-7-16 FB                |                           |
| Jenna Vsetecka                            | ACT~66110 | 10/4/2016  | 16.20  | MS Conc                   |                           |
| Leann Wagner                              | ACT~66178 | 10/19/2016 | 20.00  | Week 6 Raffle - Low       |                           |
| Walmart                                   | ACT~66206 | 10/27/2016 | 462.31 | Class of 2018             | XC FR                     |
| Tristyn Ward                              | ACT~66207 | 10/27/2016 | 19.50  | Prop for Play             |                           |
| Sandy Weger                               | ACT~66149 | 10/12/2016 | 75.00  | Week 5 Raffle - 2nd Place |                           |
| West Music                                | ACT~66179 | 10/19/2016 | 195.70 | HS Instru Music           | Dance FR                  |



**Vendor**

| Warrant       | Date | Amount    | Description |
|---------------|------|-----------|-------------|
| Fund 21 Total |      | 46,927.79 |             |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Board President

**Vendor**

**Fund 62**

|                               |           |                      |                 |                       |
|-------------------------------|-----------|----------------------|-----------------|-----------------------|
| Cardmember Services           | ACT~66184 | 10/27/2016           | 84.95           | Tech Related Software |
| General Fund                  | ACT~66150 | 10/13/2016           | 140.25          | ARKC St Transp        |
| General Fund                  | ACT~66189 | 10/27/2016           | 6,176.64        | Oct Sal/Benefits      |
| Martin Bros Distributing      | ACT~66151 | 10/13/2016           | 123.56          | Purchased Food        |
| Motion Picture Licensing Corp | ACT~66195 | 10/27/2016           | 53.54           | Supplies              |
| Brian Rechkemmer              | ACT~66152 | 10/13/2016           | 16.00           | CPR Training          |
| Us Cellular                   | ACT~66153 | 10/13/2016           | 41.62           | cell phone            |
| Walmart                       | ACT~66206 | 10/27/2016           | 56.40           | Supplies              |
|                               |           | <b>Fund 62 Total</b> | <b>6,692.96</b> | <b>Purchased Food</b> |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

\_\_\_\_\_  
Secretary

\_\_\_\_\_  
Board President

School District of Anamosa Community (FY 16-17)  
List of Paid Bills

| Vendor                        | Warrant              | Date       | Amount           | Description          |           |
|-------------------------------|----------------------|------------|------------------|----------------------|-----------|
| <b>Fund 61</b>                |                      |            |                  |                      |           |
| Anderson Erickson Dairy Co.   | NUT~19796            | 10/19/2016 | 5,553.12         | Purchased Food       |           |
| Cardmember Services           | NUT~19800            | 10/27/2016 | 349.04           | REGIST               |           |
| General Fund                  | NUT~19801            | 10/27/2016 | 29,466.16        | Oct Sal/Benefits     | Travel    |
| IA Division Of Labor Services | NUT~19791            | 10/13/2016 | 200.00           | Boiler Insp X 5      |           |
| Manchester Signs              | NUT~19792            | 10/13/2016 | 107.00           | Summer Feeding Adv.  |           |
| Martin Bros Distributing      | NUT~19793            | 10/13/2016 | 12,905.03        | Purchased Food       | Ala Carte |
| Martin Bros Distributing      | NUT~19797            | 10/19/2016 | 19,799.60        | Purchased Food       | Ala Carte |
| Martin Bros Distributing      | NUT~19802            | 10/27/2016 | 7,235.26         | Purchased Food       | Ala Carte |
| Pan-O-Gold Baking Co          | NUT~19794            | 10/13/2016 | 553.58           | Purchased Food       | Supplies  |
| Pan-O-Gold Baking Co          | NUT~19798            | 10/19/2016 | 744.22           | Purchased Food       | Supplies  |
| Pan-O-Gold Baking Co          | NUT~19803            | 10/27/2016 | 303.79           | Purchased Food       | Sup       |
| Amanda Savage                 | NUT~19804            | 10/27/2016 | 40.00            | Refund Student Lunch |           |
| Star Food Service Equip       | NUT~19799            | 10/19/2016 | 1,227.80         | Equip Repair         |           |
| Star Food Service Equip       | NUT~19805            | 10/27/2016 | 785.00           | Equip Repair         |           |
| Kirk Starr                    | NUT~19806            | 10/27/2016 | 8.70             | Refund St Lunch      |           |
| Us Cellular                   | NUT~19795            | 10/13/2016 | 54.71            | cell phone           |           |
| Walmart                       | NUT~19807            | 10/27/2016 | 31.74            | Purchased Food       | Supplies  |
|                               | <b>Fund 61 Total</b> |            | <b>79,364.75</b> |                      |           |

I hereby certify that, to the best of my knowledge and belief,  
the above accounts payable is correct.

Authorized and Approved

Secretary

Board President

**BOARD OF EDUCATION MEETING  
November 21, 2016**

---

**ISSUE:** Financial Reports

**CONTACT:** Linda Von Behren, Business Manager

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**BACKGROUND:**

The attached financial reports show the cash balances of each of the school's governmental funds, the construction trades fund and the preschool fund. The preschool fund represents the three year old program only, as the four year old program is state funded and accounted for in the general fund.

Also attached are reports showing the previous month's activity and balances for the district's activity fund, food service fund, and day care fund.

**THE SUPERINTENDENT'S RECOMMENDATION IS:**

"To approve the financial reports as presented."

**BALANCES OF FUNDS**

October 31, 2016

**General Operating Fund**

|                          |                    |
|--------------------------|--------------------|
| October 1, 2016 Balance  | 2,880,160          |
| Receipts:                | 2,097,415          |
| Expenditures:            | <u>(1,096,426)</u> |
| October 31, 2016 Balance | 3,881,149          |

**Management Fund**

|                          |                 |
|--------------------------|-----------------|
| October 1, 2016 Balance  | 88,002          |
| Receipts:                | 145,966         |
| Expenditures:            | <u>(43,619)</u> |
| October 31, 2016 Balance | 190,348         |

**Capital Projects Fund - 2013 & 2014 G.O. Bonds**

|                          |                 |
|--------------------------|-----------------|
| October 1, 2016 Balance  | 287,527         |
| Receipts:                | 4               |
| Expenditures:            | <u>(28,353)</u> |
| October 31, 2016 Balance | 259,178         |

**Capital Projects - SAVE - "Secure an Advanced Vision for Education Fund"**

|                          |                |
|--------------------------|----------------|
| October 1, 2016 Balance  | 2,558,343      |
| Receipts:                | 96,525         |
| Expenditures:            | <u>(7,454)</u> |
| October 31, 2016 Balance | 2,647,414      |

**Physical Plant & Equipment Fund**

|                          |                |
|--------------------------|----------------|
| October 1, 2016 Balance  | 792,624        |
| Receipts:                | 138,748        |
| Expenditures:            | <u>(4,702)</u> |
| October 31, 2016 Balance | 926,670        |

**Debt Service Fund**

|                          |           |
|--------------------------|-----------|
| October 1, 2016 Balance  | 3,938,455 |
| Receipts:                | 465,281   |
| Expenditures:            | <u>0</u>  |
| October 31, 2016 Balance | 4,403,737 |

**Three-Year Old Preschool**

|                          |          |
|--------------------------|----------|
| October 1, 2016 Balance  | (15,762) |
| Receipts:                | 0        |
| Expenditures:            | <u>0</u> |
| October 31, 2016 Balance | (15,762) |

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**School District of Anamosa Community (FY 16-17)**  
**Board Report**  
**FOR PERIOD ENDING Oct 16-17**

Program:UF0087  
Page 1 of 3

Selection Criteria: FUNDS 10

Fund: 10: General

Account Type: Expenditure

| Category: +-----+           | Appropriation        | Current Month       | Year To Date        | Remaining            | YTD % Expended |
|-----------------------------|----------------------|---------------------|---------------------|----------------------|----------------|
| Unassigned rept code        | 6,431.00             | 535.89              | 1,071.78            | 5,359.22             | 16.67          |
| 11003: Health Services      | 149,162.00           | 11,649.36           | 27,150.12           | 122,011.88           | 18.20          |
| 11009: Transportation       | 545,205.00           | 45,772.84           | 126,218.54          | 418,986.46           | 23.15          |
| 11015: Board Of Education   | 48,442.00            | 2,688.00            | 12,223.60           | 36,218.40            | 25.23          |
| 11016: Fiscal Services      | 195,241.00           | 12,886.53           | 54,291.00           | 140,950.00           | 27.81          |
| 11018: Office Of Superinten | 259,580.00           | 21,133.81           | 89,795.57           | 169,784.43           | 34.59          |
| 11021: General Administrati | 1,071,926.00         | 41,711.44           | 288,538.00          | 783,388.00           | 26.92          |
| 11024: Fixed Charges        | 6,333.00             | 527.73              | 2,110.92            | 4,222.08             | 33.33          |
| 11027: Plant Operation      | 766,431.00           | 59,678.88           | 234,278.31          | 532,152.69           | 30.57          |
| 11030: Utilities            | 398,500.00           | 28,553.55           | 93,015.64           | 305,484.36           | 23.34          |
| 11033: AEA Pass Through     | 514,136.00           | 0.00                | 0.00                | 514,136.00           | 0.00           |
| 11034: Transfers            | 0.00                 | 0.00                | 0.00                | 0.00                 | ???            |
| 11036: General Education-Di | 1,184,409.00         | 16,679.51           | 93,753.49           | 1,090,655.51         | 7.92           |
| 11038: At Risk              | 291,087.00           | 21,753.81           | 66,529.86           | 224,557.14           | 22.86          |
| 11039: High School          | 1,879,758.00         | 194,950.27          | 402,681.86          | 1,477,076.14         | 21.42          |
| 11042: Middle School        | 1,650,787.00         | 133,516.32          | 284,344.82          | 1,366,442.18         | 17.22          |
| 11045: Elementary           | 1,649,982.00         | 130,657.05          | 318,369.06          | 1,331,612.94         | 19.30          |
| 11046: Preschool Program    | 245,882.00           | 32,802.01           | 50,740.99           | 195,141.01           | 20.64          |
| 11047: Teacher Quality      | 1,217,401.00         | 96,074.70           | 193,382.90          | 1,024,018.10         | 15.88          |
| 11049: Professional Develop | 38,448.00            | 420.00              | 595.00              | 37,853.00            | 1.55           |
| 11051: Special Education    | 1,751,398.00         | 128,843.82          | 270,274.53          | 1,481,123.47         | 15.43          |
| 11053: Federal Programs     | 313,760.00           | 35,821.42           | 67,277.65           | 246,482.35           | 21.44          |
| 11054: Arra Stimulus Funds  | 0.00                 | 0.00                | 0.00                | 0.00                 | ???            |
| 11059: Curriculum           | 109,785.00           | 0.00                | 108,435.73          | 1,349.27             | 98.77          |
| 11088: Federal Programs     | 0.00                 | 0.00                | 0.00                | 0.00                 | ???            |
| <b>Total</b>                | <b>14,294,084.00</b> | <b>1,016,656.94</b> | <b>2,785,079.37</b> | <b>11,509,004.63</b> | <b>19.48</b>   |

Prior Year: 20.19%

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School District of Anamosa Community (FY 16-17)  
Board Report  
FOR PERIOD ENDING Oct 16-17

Program:UF0087  
Page 2 of 3

Fund: 10: General  
Account Type: Revenue

| Category: +-----+           | Appropriation        | Current Month       | Year To Date        | Remaining            | YTD % Expended |
|-----------------------------|----------------------|---------------------|---------------------|----------------------|----------------|
| Unassigned rept code        | 22,215.00            | 0.00                | 0.00                | 22,215.00            | 0.00           |
| 11003: Health Services      | 1,865.00             | 1,867.50            | 1,867.50            | -2.50                | 100.13         |
| 11036: General Education-Di | 0.00                 | 0.00                | 0.00                | 0.00                 | ???            |
| 11046: Preschool Program    | 214,208.00           | 21,313.00           | 42,626.00           | 171,582.00           | 19.90          |
| 11047: Teacher Quality      | 87,508.00            | 8,751.00            | 17,502.00           | 70,006.00            | 20.00          |
| 11053: Federal Programs     | 10,245.00            | 5,122.00            | 5,122.00            | 5,123.00             | 50.00          |
| 11060: Property Taxes       | 3,918,453.00         | 1,256,000.63        | 1,542,394.07        | 2,376,058.93         | 39.36          |
| 11062: Mobile Home Tax      | 13,220.00            | 3,848.80            | 5,994.12            | 7,225.88             | 45.34          |
| 11064: Tuition              | 428,631.00           | 0.00                | 0.00                | 428,631.00           | 0.00           |
| 11066: Student Fees         | 56,850.00            | 613.22              | 37,976.86           | 18,873.14            | 66.80          |
| 11068: Spec Education Contr | 193,316.00           | 0.00                | 0.00                | 193,316.00           | 0.00           |
| 11070: Other Local          | 447,133.00           | 9,936.47            | 56,527.45           | 390,605.55           | 12.64          |
| 11071: Intermediate Funds   | 0.00                 | 0.00                | 0.00                | 0.00                 | ???            |
| 11072: Fund Revenue         | 0.00                 | 499.00              | 1,544.25            | -1,544.25            | ???            |
| 11075: Misc State Revenue   | 1,170,467.00         | 73,511.00           | 531,977.71          | 638,489.29           | 45.45          |
| 11076: Foundation Aid       | 5,945,192.00         | 587,197.00          | 1,174,393.00        | 4,770,799.00         | 19.75          |
| 11077: Instructional Suppor | 1,031.00             | 682.53              | 694.46              | 336.54               | 67.36          |
| 11078: AEA Pass Through     | 514,136.00           | 0.00                | 0.00                | 514,136.00           | 0.00           |
| 11079: Early Intervention   | 76,717.00            | 7,671.00            | 15,343.00           | 61,374.00            | 20.00          |
| 11082: Non-Public Transp    | 16,500.00            | 0.00                | 0.00                | 16,500.00            | 0.00           |
| 11084: Non-Public Textbooks | 1,500.00             | 0.00                | 0.00                | 1,500.00             | 0.00           |
| 11085: Other State Aid      | 0.00                 | 0.00                | 0.00                | 0.00                 | ???            |
| 11086: State/Fed Vocational | 10,000.00            | 0.00                | 0.00                | 10,000.00            | 0.00           |
| 11088: Federal Programs     | 433,395.00           | 30,716.00           | 30,716.00           | 402,679.00           | 7.09           |
| <b>Total</b>                | <b>13,562,582.00</b> | <b>2,007,729.15</b> | <b>3,464,678.42</b> | <b>10,097,903.58</b> | <b>25.55</b>   |

Prior Year: 23.07%

School District of Anamosa Community (FY 16-17)  
MTD Treasurer Fund/Project Summary  
for period ending Oct 16-17

Fund 21: Student Activity

| Project                                 | Opening Balance | Receipts  | Expenditures | Adjustment | Ending Balance |
|-----------------------------------------|-----------------|-----------|--------------|------------|----------------|
| 6110: Drama                             | 1,147.91        | 0.00      | 29.35        | 0.00       | 1,118.56       |
| 6120: Speech                            | -39.30          | 0.00      | 0.00         | 0.00       | -39.30         |
| 6210: Vocal                             | 1,480.01        | 900.00    | 270.00       | 0.00       | 2,110.01       |
| 6211: Uniform Cleaning Fee - Music Dept | 2,718.00        | 0.00      | 0.00         | 0.00       | 2,718.00       |
| 6212: Show Choir                        | 0.00            | 0.00      | 0.00         | 0.00       | 0.00           |
| 6215: Musicals                          | 2,349.31        | 0.00      | 0.00         | 0.00       | 2,349.31       |
| 6220: Instrumental                      | 2,834.69        | 0.00      | 195.70       | 0.00       | 2,638.99       |
| 6222: MS Instr Music Fundr              | 15,336.55       | 421.00    | 241.00       | 0.00       | 15,516.55      |
| 6225: HS Music Trip Fund                | 8,304.59        | 9,736.41  | 8,850.00     | 0.00       | 9,191.00       |
| 6645: Cross-Country                     | -200.00         | 460.00    | 996.20       | 0.00       | -736.20        |
| 6646: Cross Country Fundrs              | 1,395.26        | 651.00    | 601.99       | 0.00       | 1,444.27       |
| 6711: Boy's Basketball                  | -102.70         | 0.00      | 416.00       | 0.00       | -518.70        |
| 6712: B'basketball Fundrsr              | 375.42          | 0.00      | 0.00         | 0.00       | 375.42         |
| 6721: Boy's Football                    | 3,393.78        | 10,479.00 | 2,277.25     | 0.00       | 11,595.53      |
| 6722: Football Fundraiser               | 957.35          | 0.00      | 1,335.17     | 0.00       | -377.82        |
| 6725: Boy's Soccer                      | 0.00            | 0.00      | 0.00         | 0.00       | 0.00           |
| 6726: B'soccer Fundraiser               | 2,529.76        | 0.00      | 0.00         | 0.00       | 2,529.76       |
| 6731: Boy's Baseball                    | -318.00         | 0.00      | 0.00         | 0.00       | -318.00        |
| 6732: Baseball Fundraiser               | 1,218.57        | 0.00      | 0.00         | 0.00       | 1,218.57       |
| 6741: Boy's Track                       | 90.00           | 0.00      | -321.20      | 0.00       | 411.20         |
| 6742: B Track Fundraiser                | 2,283.49        | 0.00      | 548.34       | 0.00       | 1,735.15       |
| 6761: Boy's Golf                        | 0.00            | 0.00      | 0.00         | 0.00       | 0.00           |
| 6762: B Golf Fundrsr                    | 1,602.93        | 0.00      | 0.00         | 0.00       | 1,602.93       |
| 6791: Boy's Wrestling                   | 10.68           | 0.00      | 175.00       | 0.00       | -164.32        |
| 6792: Wrestling Fundraiser              | 3,730.70        | 0.00      | 0.00         | 0.00       | 3,730.70       |
| 6811: Girl's Basketball                 | -101.28         | 0.00      | 416.00       | 0.00       | -517.28        |
| 6812: G Basketball Fundrsr              | 614.51          | 0.00      | 0.00         | 0.00       | 614.51         |
| 6815: Girl's Volleyball                 | 1,258.00        | 555.00    | 325.00       | 0.00       | 1,488.00       |
| 6816: Volleyball Fundraise              | 1,928.28        | 161.00    | 67.50        | 0.00       | 2,021.78       |
| 6825: Girl's Soccer                     | 0.00            | 0.00      | 0.00         | 0.00       | 0.00           |
| 6826: G' Soccer Fundraiser              | 991.55          | 0.00      | 0.00         | 0.00       | 991.55         |
| 6835: Girl's Softball                   | 181.08          | 0.00      | 0.00         | 0.00       | 181.08         |
| 6836: Softball Fundraiser               | 2,163.53        | 0.00      | 0.00         | 0.00       | 2,163.53       |
| 6841: Girl's Track                      | 87.74           | 0.00      | 0.00         | 0.00       | 87.74          |
| 6842: G Track Fundraiser                | 941.21          | 0.00      | 227.14       | 0.00       | 714.07         |
| 6861: Girl's Golf                       | 255.00          | -255.00   | 0.00         | 0.00       | 0.00           |
| 6862: G Golf Fundrsr                    | 1,279.83        | 0.00      | 0.00         | 0.00       | 1,279.83       |

School District of Anamosa Community (FY 16-17)

MTD Treasurer Fund/Project Summary

for period ending Oct 16-17

|                                       |           |           |          |      |           |
|---------------------------------------|-----------|-----------|----------|------|-----------|
| 6900: HS Gen Athletics                | 16,792.68 | -6,300.00 | 5,347.53 | 0.00 | 5,145.15  |
| 7410: Annual                          | 5,417.27  | 85.00     | 0.00     | 0.00 | 5,502.27  |
| 7420: Class Of 2020                   |           | 463.60    | 0.00     | 0.00 | 463.60    |
| 7421: Class Of 2011                   | 0.00      | 0.00      | 0.00     | 0.00 | 0.00      |
| 7422: Class Of 2012                   | 0.00      | 0.00      | 0.00     | 0.00 | 0.00      |
| 7423: Class Of 2013                   | 0.00      | 0.00      | 0.00     | 0.00 | 0.00      |
| 7424: Class of 2014                   |           |           |          |      |           |
| 7425: Class Of 2015                   | 806.89    | 0.00      | 680.06   | 0.00 | 126.83    |
| 7426: Class Of 2016                   | 367.45    | 0.00      | 367.45   | 0.00 | 0.00      |
| 7427: Class Of 2017                   | 810.06    | 125.00    | 806.89   | 0.00 | 128.17    |
| 7428: Class Of 2018                   | 4,181.79  | 888.60    | 0.00     | 0.00 | 5,070.39  |
| 7429: Class Of 2019                   | 2,564.09  | 277.46    | 224.79   | 0.00 | 2,616.76  |
| 7430: Ffa Scholarship                 | 0.00      | 463.60    | 0.00     | 0.00 | 463.60    |
| 7431: Ffa                             | 8,166.24  | 0.00      | 0.00     | 0.00 | 8,166.24  |
| 7432: Biological Science              | 75,211.16 | 236.14    | 1,579.32 | 0.00 | 73,867.98 |
| 7433: Spanish Club                    | 770.54    | 0.00      | 0.00     | 0.00 | 770.54    |
| 7434: French Club                     | 0.00      | 0.00      | 0.00     | 0.00 | 0.00      |
| 7435: H.s. Art Fundraising            | 0.00      | 0.00      | 0.00     | 0.00 | 0.00      |
| 7436: Cheerleaders/Pom Pon            | 2,001.30  | 0.00      | 0.00     | 0.00 | 2,001.30  |
| 7437: Cheerleaders Resale             | 0.00      | 0.00      | 0.00     | 0.00 | 0.00      |
| 7438: Archery Club                    | 604.63    | 0.00      | 0.00     | 0.00 | 604.63    |
| 7439: Robotics Club                   | 0.00      | 0.00      | 0.00     | 0.00 | 0.00      |
| 7441: M.S. Student Activity Account   | 336.75    | 0.00      | 500.00   | 0.00 | -163.25   |
| 7442: MS Concessions                  | 1,364.20  | 2,637.02  | 1,934.11 | 0.00 | 2,067.11  |
| 7443: Dance Squad                     | 1,299.80  | 898.50    | 518.90   | 0.00 | 1,679.40  |
| 7446: Parent Partner                  | 0.00      | 0.00      | 0.00     | 0.00 | 0.00      |
| 7447: Student Success Stor            | 25.01     | 0.00      | 0.00     | 0.00 | 25.01     |
| 7448: Special Ed Fundraisr            | 126.20    | 0.00      | 0.00     | 0.00 | 126.20    |
| 7449: Dance Squad-Fundr/Re            | 214.80    | 2.85      | 0.00     | 0.00 | 217.65    |
| 7451: Interact Club                   | 1,774.50  | 1,897.00  | 612.33   | 0.00 | 3,059.17  |
| 7452: Student Council                 | 1,001.24  | 8.00      | 101.93   | 0.00 | 907.31    |
| 7453: Sh Service Project              | 1,412.16  | 0.00      | 58.98    | 0.00 | 1,353.18  |
| 7454: Elp/Sci Store                   | 27.95     | 0.00      | 0.00     | 0.00 | 27.95     |
| 7455: HS BD Activity                  | 228.86    | 0.00      | 0.00     | 0.00 | 228.86    |
| 7456: Nhs Fundraiser                  | 200.00    | 0.00      | 0.00     | 0.00 | 200.00    |
| 7457: FCS Club                        | 652.57    | 0.00      | 0.00     | 0.00 | 652.57    |
| 7458: Raiders Around the World R.A.W. | 111.02    | 0.00      | 0.00     | 0.00 | 111.02    |
| 7480: Watch Dogs - Strawberry Hill    | 14,989.96 | 2,458.00  | 7,620.31 | 0.00 | 9,827.65  |
| 7481: Watch Dogs - Middle School      | 1,568.94  | 0.00      | 0.00     | 0.00 | 1,568.94  |
|                                       | 323.19    | 0.00      | 0.00     | 0.00 | 323.19    |



School District of Anamosa Community (FY 16-17)  
MTD Treasurer Fund/Project Summary  
for period ending Oct 16-17

|                                    |            |           |           |      |            |
|------------------------------------|------------|-----------|-----------|------|------------|
| 7490: Strawberry Hill: Mis         | 6,483.88   | 805.09    | 209.59    | 0.00 | 7,079.38   |
| 7491: Vending Machine              | 7,895.97   | 22.19     | 239.00    | 0.00 | 7,679.16   |
| 7492: Wellness-Raiders Rac         | 5,452.15   | -2,458.00 | 0.00      | 0.00 | 2,994.15   |
| 7493: Fit 4 Life                   | 210.57     | 0.00      | 0.00      | 0.00 | 210.57     |
| 7494: Vending Re-Sale              | 5,389.61   | 598.00    | 3,028.00  | 0.00 | 2,959.61   |
| 7495: PTO Approved Projects        | -3,820.91  | 4,422.34  | 1,953.74  | 0.00 | -1,352.31  |
| 7496: PTO Teacher Allocation       | 0.00       | 0.00      | 0.00      | 0.00 | 0.00       |
| 7497: Veterans Day                 | 2,262.96   | 0.00      | 0.00      | 0.00 | 2,262.96   |
| 7498: Trapshoot Club               | 0.00       | 0.00      | 0.00      | 0.00 | 0.00       |
| 7499: Running Raider Marathon Club | 866.22     | 50.00     | 154.00    | 0.00 | 762.22     |
| 7621: Weight Room                  | 60.27      | 0.00      | 344.04    | 0.00 | -283.77    |
| Fund total                         | 228,850.42 | 30,688.80 | 42,931.41 | 0.00 | 216,607.81 |

NUTRITIONAL SERVICES PROGRAM - ANAMOSA COMMUNITY SCHOOL DISTRICT

October 1, 2016 - October 31, 2016

| CODE                                  | DESCRIPTION                                                                | BALANCE    | YTD                               |
|---------------------------------------|----------------------------------------------------------------------------|------------|-----------------------------------|
| October 1, 2016 Beginning Fund Equity |                                                                            | 97,663.35  | 198,535.35                        |
|                                       | Includes GAAP entries, does not include depr & contributed capital entries |            |                                   |
|                                       |                                                                            |            | YTD                               |
| RECEIPTS                              |                                                                            |            | Receipts                          |
| 1510 Interest                         |                                                                            | 7.36       | 22.96                             |
| 1611 Student Lunch                    |                                                                            | 67,395.00  | 67,395.00                         |
| 1612 Student Breakfast                |                                                                            | 3,953.90   | 3,953.90                          |
| 1613 Student/Adult Milk               |                                                                            | 0.00       | 0.00                              |
| 1621 Student Ala Carte                |                                                                            | 26,556.75  | 26,556.75                         |
| 1622 Adult Lunch & Ala Carte          |                                                                            | 4,185.00   | 4,236.15                          |
| 1623 Adult Breakfast                  |                                                                            | 166.50     | 166.50                            |
| 1631 Special Functions/Other Receipts |                                                                            | 618.36     | 618.36                            |
| 1634 Sales - Other Entity             |                                                                            | 0.00       | 228.90                            |
| 1989 Refund: Prior Year Expenditure   |                                                                            |            | 0.00                              |
| 3251 State Lunch Reimbursement        |                                                                            | 0.00       | 0.00                              |
| 3252 State Breakfast Reimbursement    |                                                                            | 0.00       | 0.00                              |
| 4552 Federal Breakfast Reimbursement  |                                                                            | 0.00       | 0.00                              |
| 4553 Federal Lunch Reimbursement      |                                                                            | 0.00       | 0.00                              |
| 4556 Summer Food Service Program      |                                                                            | 0.00       | 9,636.39                          |
| TOTAL RECEIPTS                        |                                                                            | 102,882.87 | 112,814.91                        |
|                                       |                                                                            |            | YTD                               |
| EXPENSES                              |                                                                            |            | Expenses                          |
| 151 Office/Clerical                   |                                                                            | 976.71     | 1,597.38                          |
| 191 Cooks                             |                                                                            | 21,209.28  | 45,122.87                         |
| 4556-191 Cooks                        |                                                                            |            | 2,221.11                          |
| 220 FICA                              |                                                                            | 1,662.58   | 3,514.44                          |
| 4556-220 FICA                         |                                                                            |            | 169.89                            |
| 231 IPERS                             |                                                                            | 1,923.40   | 4,090.31                          |
| 4556-231 IPERS                        |                                                                            |            | 198.35                            |
| 273 Health Insurance                  |                                                                            | 3,694.19   | 15,172.58                         |
| 331 Registration                      |                                                                            | 150.00     | 150.00                            |
| 433 Equipment Repair                  |                                                                            | 2,212.80   | 2,212.80                          |
| 351 Data Processing                   |                                                                            | 452.31     | 822.28                            |
| 532 Phone                             |                                                                            | 54.71      | 113.20                            |
| 4556-540 Advertising                  |                                                                            | 107.00     | 107.00                            |
| 580 Travel                            |                                                                            | 120.95     | 120.95                            |
| 618 Supplies/Expenses                 |                                                                            | 2,301.56   | 7,648.44                          |
| 4556-618 Supplies/Expenses            |                                                                            |            | 0.00                              |
| 631 Food                              |                                                                            | 41,690.23  | 100,428.63                        |
| 4556-631 Food                         |                                                                            |            | 655.19                            |
| 1621-631 Ala Carte Food               |                                                                            | 2,659.06   | 5,133.18                          |
| 1631-631 Other Entity Purchased Food  |                                                                            | 553.58     | 1,093.80                          |
| 639 Commodities                       |                                                                            |            |                                   |
| TOTAL EXPENSES                        |                                                                            | 79,768.36  | 190,572.40                        |
| October 31, 2016 Fund Equity Balance  |                                                                            |            | 120,777.86                        |
| Fund Equity Consists of:              |                                                                            |            | (171,847.00) Due to GASB 68 IPERS |
| Net Investment in Capital Assets      | 270,445.70                                                                 | positive   | liability entry in '15-16         |
| Unrestricted Net Asset                | (149,667.84)                                                               | negative   | <b>\$22,179</b> Unrestricted Net  |
|                                       | 120,777.86                                                                 |            | Assets without                    |
|                                       |                                                                            |            | GASB 68 entry - Positive          |

**DAY CARE PROGRAMS**

2016-2017

October 1, 2016 -October 31, 2016

| CODE                                                    | DESCRIPTION                                | Month to<br>Date<br>Revenues | Month to<br>Date<br>Expenses | BALANCE       |                                                     |
|---------------------------------------------------------|--------------------------------------------|------------------------------|------------------------------|---------------|-----------------------------------------------------|
| October 1, 2016                                         | Day Care Balance includes '16 GAAP entries |                              |                              | (91,817.28)   | Includes Downward Adj<br>(197,796.00) in '15-16     |
| 1920                                                    | Donation                                   |                              |                              |               |                                                     |
| 990                                                     | Downward Adj - Beg Fund Balance            |                              |                              |               |                                                     |
| <b>ANAMOSA RAIDERS' KIDS CLUB</b>                       |                                            |                              |                              |               |                                                     |
| 1840                                                    | Childcare Services                         | 6,021.42                     |                              |               |                                                     |
| 1841                                                    | Field Trip Admissions                      | 0.00                         |                              |               |                                                     |
| 1842                                                    | Field Trip Transportation Collected        | 0.00                         |                              |               |                                                     |
| 1958                                                    | Other Sales of Services                    |                              |                              |               |                                                     |
| 1999                                                    | Miscellaneous Revenue                      |                              |                              |               |                                                     |
| 1510                                                    | Interest                                   | 6.29                         |                              |               |                                                     |
| 151                                                     | Office/Clerical                            |                              | 573.45                       |               |                                                     |
| 191                                                     | Day Care Worker                            |                              | 4,814.66                     |               |                                                     |
| 193                                                     | Overtime                                   |                              |                              |               |                                                     |
| 220                                                     | FICA                                       |                              | 375.48                       |               |                                                     |
| 231                                                     | IPERS                                      |                              | 413.05                       |               |                                                     |
| 271                                                     | Employee Physicals                         |                              |                              |               |                                                     |
| 273                                                     | Health Insurance                           |                              | 16.00                        |               |                                                     |
| 290                                                     | Other Benefits                             |                              |                              |               |                                                     |
| 331                                                     | Registration                               |                              |                              |               |                                                     |
| 359                                                     | Other Technical Services                   |                              |                              |               |                                                     |
| 511                                                     | Student Transportation                     |                              | 140.25                       |               |                                                     |
| 532                                                     | Phone/Internet                             |                              | 41.62                        |               |                                                     |
| 540                                                     | Advertising                                |                              |                              |               |                                                     |
| 580                                                     | Travel                                     |                              |                              |               |                                                     |
| 618                                                     | Other                                      |                              | 89.38                        |               |                                                     |
| 2232-618                                                | Tech Supply                                |                              |                              |               |                                                     |
| 631                                                     | Purchased Food                             |                              | 144.12                       |               |                                                     |
| 652                                                     | Tech-Related Software                      |                              | 84.95                        |               |                                                     |
| 734                                                     | Tech-Related Hardware                      |                              |                              |               |                                                     |
| 739                                                     | Other Equipment                            |                              |                              |               |                                                     |
| 814                                                     | Admissions                                 |                              |                              |               |                                                     |
| TOTAL ARKC REVENUES                                     |                                            | 6,027.71                     | 6,692.96                     |               |                                                     |
| TOTAL ARKC EXPENSES                                     |                                            |                              |                              | (665.25)      |                                                     |
| ARKC NET MARGIN FOR THE MONTH                           |                                            |                              |                              |               |                                                     |
| ARKC NET MARGIN YEAR-TO-DATE                            |                                            |                              |                              |               |                                                     |
| <b>ANAMOSA RAIDERS' KIDS CLUB</b>                       |                                            |                              |                              |               |                                                     |
|                                                         |                                            |                              |                              | 47,889.00     | Year-To-Date Revenues                               |
|                                                         |                                            |                              |                              | 33,529.09     | Year-To-Date Expenses                               |
|                                                         |                                            |                              |                              | 14,359.91     | Year-To-Date Net Margin                             |
| <b>TOTAL DAY CARE PROGRAM NET MARGIN -</b>              |                                            |                              |                              |               |                                                     |
| <b>TOTAL DAY CARE PROGRAM NET MARGIN - YEAR-TO-DATE</b> |                                            |                              |                              | (\$665.25)    |                                                     |
| <b>October 31, 2016 Fund Equity</b>                     |                                            |                              | negative                     | \$14,359.91   |                                                     |
|                                                         |                                            |                              |                              | (\$92,482.53) |                                                     |
|                                                         |                                            |                              |                              |               | \$105,313.47 Fund Equity without GASB 68 * OPEB ]/e |

**BOARD OF EDUCATION MEETING  
November 21, 2016**

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**ISSUE:** Employee Resignations/Terminations

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**BACKGROUND:**

Individual employee resignations, as outlined below, are recommended for approval.

| <u>Employee Name</u> | <u>Position</u>                     | <u>Reason</u> | <u>Effective Date</u> |
|----------------------|-------------------------------------|---------------|-----------------------|
| Karen Ginn           | Assistant Varsity<br>Softball Coach | Personal      | Immediately           |

**THE RECOMMENDATION IS:**

“The Board of Education approves the employee resignation of, effective”

**BOARD OF EDUCATION MEETING  
November 21, 2016**

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**ISSUE:** Personnel Appointments and Adjustments

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**BACKGROUND:**

Routine personnel matters, as outlined in attachment, are recommended for approval.

**THE RECOMMENDATION IS:**

“The Board of Education approves the hire of Heather Oltmanns, Special Education Paraeducator, effective December 5, 2016.”

“The Board of Education approves the transfer of Lindsey Stumma from high school Special Education Paraeducator to AMS/AHS Health Secretary, effective date to be determined.”

**PERSONNEL APPOINTMENTS & ADJUSTMENTS – 11-21-16**

| <b><u>BLDG. /SUBJECT</u></b> | <b><u>REASON</u></b> | <b><u>EFF. DATE</u></b> |
|------------------------------|----------------------|-------------------------|
|------------------------------|----------------------|-------------------------|

**CERTIFIED STAFF**

**CLASSIFIED STAFF**

Heather Oltmanns  
Lindsey Stumma

High School Special Education Paraeducator  
AHS/AMS Health Secretary

Open Position (Lansing)  
Transfer from H.S. Special  
Education Paraeducator

Dec. 5, 2016  
TBD

**COACHING/EXTRA-CURRICULAR**

**TEACHER LEADERSHIP COMPENSATION GRANT**

**DECLINE CONTRACT – INFORMATION ONLY**

**BOARD OF EDUCATION MEETING  
November 21, 2016**

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**ISSUE:** Academic Highlight

**CONTACT:** Val Daily, Elementary Principal

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**BACKGROUND:**

Laura Secrist, Instructional Coach at Strawberry Hill, will discuss the work related to tightening instructional routines around the instruction of sight words for all Kindergarten and First Grade students. Recognizing basic sight words is a foundational step in the development of successful readers. Both teams are collecting student data and Mrs. Secrist has been the conduit between teams.

**INFORMATION ONLY**

**BOARD OF EDUCATION MEETING**  
**November 21, 2016**

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**ISSUE:** Current/Future Building Project Update

**CONTACT:** Lisa Beames, Superintendent

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**BACKGROUND:**

Discussion can continue for current and future District facility construction.

**THE RECOMMENDATION IS:**

If any action is needed, it will be taken here.



**BOARD OF EDUCATION MEETING  
November 21, 2016**

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**ISSUE:** SBRC Application for Increasing Enrollment, Open Enrollment Out and LEP Instruction Beyond Five Years

**CONTACT:** Linda Von Behren, Business Manager

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**BACKGROUND:**

The District has the opportunity to request of the School Budget Review Committee (SBRC) Modified Supplemental Amount which would provide additional spending authority to the District.

There are three areas for which Modified Supplemental Amount is available in this application: Increasing Enrollment, Open Enrollment Out and Limited English Proficiency (LEP) Instruction Beyond 5 Years. The attached application shows the calculation and maximum modified supplemental amount available to the District in each of these areas.

Enrollment for the District increased by 25.1 students from the previous year. At \$6,608 per student, the District may request \$165,860 in Modified Supplemental Amount for Increasing Enrollment.

The District had 35.4 students who are open enrolled out but were not in the District last year to be included on last year's count. These may be kindergarten students or students who have moved into the District since the last count date. The District will not be receiving any funds for these students this year. However, the District will be paying tuition to the receiving districts in the current year. The maximum modified supplemental amount for open enrollment out is \$66,393 which is based upon 10.3 students (35.4 students - 25.1 in increased enrollment).

The District certified two Limited English Proficient students being served beyond 5 years. At a weighting of .22, this calculates to a maximum modified supplemental amount for LEP Instruction Beyond 5 years of \$2,907.

The modified supplemental amount provides one-time spending authority for the District. The Board would potentially have the option of levying these funds from property taxes in 2017-2018. This would be done through the certified budget process next spring.

**THE RECOMMENDATION IS:**

To authorize the request to the SBRC for On-Time Funding Modified Supplemental Amount for Increasing Enrollment of \$165,860, Open Enrollment Out in the amount of \$66,393, and Modified Supplemental Amount for LEP Instruction Beyond 5 Years in the amount of \$2,907.